

# Statement of Economic Interests

Filed in 2016 for calendar year 2015 by

**Olsen, Luther**

Legislature

Senate District 14

RECEIVED  
2016 FEB -4 PM 2:19  
GOVERNMENT  
ACCOUNTABILITY BOARD

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.state.wi.us>.  
Still have questions? For priority service send an e-mail to: [GABethics@wi.gov](mailto:GABethics@wi.gov); otherwise leave a detailed message at (608) 261-2028.  
ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

**Part A**

**As of December 31, 2015**

**1. INVESTMENTS**

**a) WISCONSIN DEFERRED COMPENSATION PROGRAM**

If you held an investment in a fund available within the

Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program.

| Profile Series                    | More than \$5,000        |                          | Small Cap                          | More than \$5,000        |                          | Bond                                     | More than \$5,000        |                          |
|-----------------------------------|--------------------------|--------------------------|------------------------------------|--------------------------|--------------------------|--|--------------------------|--------------------------|
|                                   | \$5,000 to \$50,000      | \$50,000                 |                                    | \$5,000 to \$50,000      | \$50,000                 |  | \$5,000 to \$50,000      | \$50,000                 |
| Vanguard Retirement 2055          | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock Russell 2000 Index       | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock US Debt Index                  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2045          | <input type="checkbox"/> | <input type="checkbox"/> | DFA US Micro Cap                   | <input type="checkbox"/> | <input type="checkbox"/> | Federated US Government Securities 2-5yr | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2035          | <input type="checkbox"/> | <input type="checkbox"/> | <b>Mid Cap</b>                     |                          |                          | Vanguard Long-term Investment Grade Adm  | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Retirement 2025          | <input type="checkbox"/> | <input type="checkbox"/> | BlackRock Mid Cap Equity Index     | <input type="checkbox"/> | <input type="checkbox"/> | <b>Money Market</b>                      |                          |                          |
| Vanguard Retirement 2015          | <input type="checkbox"/> | <input type="checkbox"/> | T Rowe Price Mid Cap Growth        | <input type="checkbox"/> | <input type="checkbox"/> | Vanguard Admiral Treasury Money Market   | <input type="checkbox"/> | <input type="checkbox"/> |
| Vanguard Target Retirement Income | <input type="checkbox"/> | <input type="checkbox"/> | <b>Large Cap</b>                   |                          |                          | <b>Fixed</b>                             |                          |                          |
| <b>International</b>              |                          |                          | Calvert Social Investment Equity   | <input type="checkbox"/> | <input type="checkbox"/> | Stable Value                             | <input type="checkbox"/> | <input type="checkbox"/> |
| American Euro Pacific Growth      | <input type="checkbox"/> | <input type="checkbox"/> | Fidelity Contrafund                | <input type="checkbox"/> | <input type="checkbox"/> | FDIC Bank Option                         | <input type="checkbox"/> | <input type="checkbox"/> |
| BlackRock EAFE Equity Index       | <input type="checkbox"/> | <input type="checkbox"/> | Vanguard Institutional Index Plus  | <input type="checkbox"/> | <input type="checkbox"/> |  |                          |                          |
|                                   |                          |                          | Vanguard Wellington-Admiral Shares | <input type="checkbox"/> | <input type="checkbox"/> |  |                          |                          |

**b) OTHER INVESTMENTS**

List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

**MUTUAL OR MONEY MARKET FUND**

(check one) \$5,000 to \$50,000 More than \$50,000

**STOCKS/OPTIONS/FUTURES**

(check one) \$5,000 to \$50,000 More than \$50,000

Hartford Variable Annuity 403b

**BONDS**

(check one) \$5,000 to \$50,000 More than \$50,000

**LIMITED PARTNERSHIPS**

(check one) \$5,000 to \$50,000 More than \$50,000

**WISCONSIN GOVERNMENTAL SECURITIES**

(check one) \$5,000 to \$50,000 More than \$50,000

|                          |                          |
|--------------------------|--------------------------|
| <input type="checkbox"/> | <input type="checkbox"/> |
| <input type="checkbox"/> | <input type="checkbox"/> |

**2. BUSINESS ACTIVITIES** List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

| Name of business  | Municipality or Town | County     | State | Describe nature of business  |
|-------------------|----------------------|------------|-------|------------------------------|
| Berlin Feed, Inc. | Berlin               | Green Lake | WI    | feed mill & grain/fertilizer |
| Riverview Farm    | Poy Sippi            | Waushara   | WI    | Farmland                     |
| Sunflower Farm    | Warren               | Waushara   | WI    | Farmland                     |

b) Enterprise(s) NOT operating under a business or trade name, list here.

| Name of business | Municipality or Town | County | State | Describe nature of business |
|------------------|----------------------|--------|-------|-----------------------------|
|                  |                      |        |       |                             |

**3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS** For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2015, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2015.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

| Businesses, organizations, lobbyists that were customers, clients, or tenants | City | State | "✓"                      |
|---|------|-------|--------------------------|
|   |      |       | <input type="checkbox"/> |
|   |      |       | <input type="checkbox"/> |

**4. BUSINESS PARTNERS** For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

| Business       | Partners, or officers and directors | City      | State |
|----------------|-------------------------------------|-----------|-------|
| Riverview Farm | David Olsen                         | Poy Sippi | WI    |
| Riverview Farm | John Simonson                       | Poy Sippi | WI    |
| Riverview Farm | Paul Olsen                          | Poy Sippi | WI    |
| Riverview Farm | Vivadell Olsen                      | Poy Sippi | WI    |
| Sunflower Farm | Christine Olsen                     | Warren    | WI    |
| Sunflower Farm | David Olsen                         | Warren    | WI    |
| Sunflower Farm | Paul Olsen                          | Warren    | WI    |
| Sunflower Farm | Vivadell Olsen                      | Warren    | WI    |

**5. NON-COMMERCIAL REAL ESTATE** List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

| Location of property<br>Street address or fire number | Municipality<br>or town | County | Nature of interest<br>(e.g. own, lease, option,<br>easement, land contract) |
|---|-------------------------|--------|---|
|   |                         |        |   |
|   |                         |        |   |

**6. OFFICERS AND DIRECTORS** List organizations of which you or a family member was an officer or director (unless already listed in item 2).

| Business or organization           | City             | State         | Position                   |
|------------------------------------|------------------|---------------|----------------------------|
| Education Commission of the States | Denver           | CO            | Member, Steering Committee |
| <del>Grace Lutheran Church</del>   | <del>Ripon</del> | <del>WI</del> | <del>Council</del>         |
| UW Hospital & Clinics              | Madison          | WI            | Board Member               |
|                                    |                  |               |                            |

**7. AGENT, REPRESENTATIVE OR SPOKESPERSON** List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

| Business or organization | City | State |
|--------------------------|------|-------|
|                          |      |       |
|                          |      |       |

**8. CREDITORS** List creditors to which you or your family owed \$5,000 or more. (check one)

| Creditor | City    | State | \$5,000 to \$50,000      | More than \$50,000                  |
|----------|---------|-------|--------------------------|-------------------------------------|
| US Bank  | Oshkosh | WI    | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|          |         |       | <input type="checkbox"/> | <input type="checkbox"/>            |
|          |         |       | <input type="checkbox"/> | <input type="checkbox"/>            |

**Part B** **For calendar year 2015**

**9. EMPLOYERS** List your and your family's EMPLOYERS (\$1,000 or more of income) in 2015.

| Name of employer<br>(if State of Wisconsin, also identify agency or institution) | City    | State | Nature of employer's<br>business |
|--|---------|-------|----------------------------------|
| CESA 6   | Oshkosh | WI    | Local Government                 |
| State of WI - Legislature  | Madison | WI    | State Government                 |
|  |         |       |                                  |

**10. ADDITIONAL SOURCES OF INCOME** List other sources from which you or your family received income of \$1,000 or more in 2015.

| Source of income    | City   | State |
|---------------------|--------|-------|
| Berlin Feed Service | Berlin | WI    |
|                     |        |       |
|                     |        |       |

**11. ENTERTAINMENT AND GIFTS** List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2015.

| Name of provider | City | State |
|------------------|------|-------|
|                  |      |       |

**12. HONORARIA AND EXPENSES** List, for 2015, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

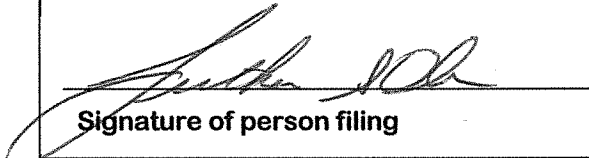
| Payer | Approximate value of expenses | Amount of honorarium | Circumstances of receipt |
|-------|-------------------------------|----------------------|--------------------------|
|       |                               |                      |                          |

**FILING NOTES -or- COMMENTS**

*If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.*

**CERTIFICATION**

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2015. If any part has been left blank, I have done so intentionally because there is nothing to report.

|   |                 |                               |
|---|-----------------|-------------------------------|
|  | Daytime phone # | (608) 266-0751                |
| Signature of person filing  | Date            | 1/20/16                       |
|   | E-mail address  | Sen.Olsen@legis.wisconsin.gov |

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Government Accountability Board will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Government Accountability Board states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail, email or fax to: Wisconsin Government Accountability Board, P.O. Box 7984, Madison, WI 53707-7984;  
Email: GABEthics@wi.gov; Fax: (608) 264-9319

REIMBURSEMENTS FOR 2015 for Senator Luther Olsen:

Education Commission of the States (ECS)

2015 Winter Commissioners Meeting in Austin, Texas

ECS Check #91744 dated 12/14/15: \$151.55

National Conference for State Legislatures (NCSL)

Summer Chairs Meeting: \$825.00

Afterschool and Summer Learning Meeting: \$705.00

December International Meeting: \$318.00

Jobs Summit 3-New York, NY Aug. 31<sup>st</sup>-Sept 2<sup>nd</sup> 2015: \$1,349.37

If anything else is needed, please contact my office at (608) 266-0751. Thank you.

Sincerely,

Luther S. Olsen  
State Senator  
14<sup>th</sup> Senate District

