

Statement of Economic Interests

Filed in 2017 for calendar year 2016 by

Kelly, Daniel

Supreme Court

Justice Supreme Court Justice

FOR EXPLANATIONS, EXAMPLES AND EXCEPTIONS SEE THE INSTRUCTIONS OR VISIT OUR WEBSITE AT <http://ethics.wi.gov>.
 Still have questions? For priority service send an e-mail to: Ethics@wi.gov; otherwise leave a detailed message at (608) 266-8123.
 ATTACH ADDITIONAL PAGES AS NEEDED/PLEASE SEE INSTRUCTIONS

Part A **As of December 31, 2016**

1. INVESTMENTS

a) WISCONSIN DEFERRED COMPENSATION PROGRAM If you held an investment in a fund available within the Wisconsin Deferred Compensation Program, please place a checkmark next to each fund in which you held \$5,000 or more, whether held privately or through the Program. A

		More \$5,000 to than \$50,000			More \$5,000 to than \$50,000			More \$5,000 to than \$50,000	
Profile Series									
Vanguard Retirement 2055	<input type="checkbox"/>								
Vanguard Retirement 2045	<input type="checkbox"/>								
Vanguard Retirement 2035	<input type="checkbox"/>								
Vanguard Retirement 2025	<input type="checkbox"/>								
Vanguard Retirement 2015	<input type="checkbox"/>								
Vanguard Target Retirement Income	<input type="checkbox"/>								
Small Cap									
BlackRock Russell 2000 Index	<input type="checkbox"/>								
DFA US Micro Cap	<input type="checkbox"/>								
Mid Cap									
BlackRock Mid Cap Equity Index	<input type="checkbox"/>								
T Rowe Price Mid Cap Growth	<input type="checkbox"/>								
Large Cap									
Calvert Social Investment Equity	<input type="checkbox"/>								
Fidelity Contrafund	<input type="checkbox"/>								
Vanguard Institutional Index Plus	<input type="checkbox"/>								
Vanguard Wellington Admiral - Shares	<input type="checkbox"/>								
Bond									
BlackRock US Debt	<input type="checkbox"/>								
Federated US Government Securities 2-5yr	<input type="checkbox"/>								
Vanguard Long-term Investment Grade Adm	<input type="checkbox"/>								
Money Market									
Vanguard Admiral Treasury Money Market	<input type="checkbox"/>								
Fixed Returns for the Quarter									
Stable Value	<input type="checkbox"/>								
FDIC Bank Option	<input type="checkbox"/>								
International									
American Euro Pacific	<input type="checkbox"/>								
Black Rock EAFE Equity Index	<input type="checkbox"/>								

b) OTHER INVESTMENTS List stocks, bonds, limited partnerships, Wisconsin governmental securities, and mutual and money market funds in which you and your family's interest was valued at \$5,000 or more.

MUTUAL OR MONEY MARKET FUND

(check one) \$5,000 to \$50,000 More than \$50,000

LSV Value Equity Fund	<input type="checkbox"/>		<input checked="" type="checkbox"/>	
Vanguard Capital Opportunity	<input checked="" type="checkbox"/>		<input type="checkbox"/>	
Vanguard Explorer Fund	<input checked="" type="checkbox"/>		<input type="checkbox"/>	
Vanguard Morgan Growth Fund	<input checked="" type="checkbox"/>		<input type="checkbox"/>	
	<input type="checkbox"/>		<input type="checkbox"/>	
	<input type="checkbox"/>		<input type="checkbox"/>	

STOCKS/OPTIONS/FUTURES

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>		<input type="checkbox"/>	
	<input type="checkbox"/>		<input type="checkbox"/>	

BONDS

(check one) \$5,000 to \$50,000 More than \$50,000

	<input type="checkbox"/>		<input type="checkbox"/>	
	<input type="checkbox"/>		<input type="checkbox"/>	

LIMITED PARTNERSHIPS

(check one) \$5,000 to \$50,000 More than \$50,000

WEC 27APR2017 AM09:18

	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>
WISCONSIN GOVERNMENTAL SECURITIES	(check one) \$5,000 to \$50,000	More than \$50,000
	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>

2. BUSINESS ACTIVITIES List businesses, farms, rental, commercial, and income-producing real estate; and business activities in which you or your family had at least a 10% or greater interest.

a) Enterprise(s) operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business

b) Enterprise(s) NOT operating under a business or trade name, list here.

Name of business	Municipality or Town	County	State	Describe nature of business
W340S5527 Prairie View Drive	Ottawa	Waukesha	WI	Horsemanship training

3. COMMERCIAL CUSTOMERS, CLIENTS, AND TENANTS For each unincorporated business, subchapter S corporation, service corporation (SC), limited liability company (LLC), partnership, or income-producing real estate reported in Item 2, from which the filer or a member of the filer's immediate family received \$10,000 or more in 2016, list businesses, organizations, and lobbyists that paid the enterprise \$10,000 or more in calendar year 2016.

Check if the organization authorized you to represent it in its dealings with others as an attorney-at-law, agent, spokesperson, or representative.

Businesses, organizations, lobbyists that were customers, clients, or tenants	City	State	"✓"
			<input type="checkbox"/>
			<input type="checkbox"/>

4. BUSINESS PARTNERS For each enterprise reported under Item 2, list its co-owners, partners, officers, and directors (other than yourself), unless the information is already registered with the Wisconsin Department of Financial Institutions.

Business	Partners, or officers and directors	City	State
W340S5527 Prairie View Drive	Elisa Kelly	Waukesha	WI

5. NON-COMMERCIAL REAL ESTATE List the specific location of WISCONSIN REAL ESTATE in which you or your family had an interest (except your principal residence and real estate whose location you already listed in item 2).

Location of property Street address or fire number	Municipality or town	County	Nature of interest (e.g. own, lease, option, easement, land contract)

6. OFFICERS AND DIRECTORS List organizations of which you or a family member was an officer or director (unless already listed in item 2).

Business or organization	City	State	Position
Federalist Society, Milwaukee Lawyers' Chapter	Milwaukee	WI	Board of Advisors Member

7. AGENT, REPRESENTATIVE OR SPOKESPERSON List organizations that authorized you or a family member to represent them in their dealings with others as an attorney-at-law, agent, spokesperson, or representative (unless already listed in item 2, 3 or 6).

Business or organization	City	State

8. CREDITORS List creditors to which you or your family owed \$5,000 or more. (check one)

Creditor	City	State	\$5,000 to \$50,000	More than \$50,000
CitiMortgage	Sioux Falls	SD	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Landmark Credit Union	New Berlin	WI	<input checked="" type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

Part B For calendar year 2016

9. EMPLOYERS List your and your family's EMPLOYERS (\$1,000 or more of income) in 2016.

Name of employer (if State of Wisconsin, also identify agency or institution)	City	State	Nature of employer's business
Quad Graphics	Sussex	WI	Commercial printer
Rogahn Kelly LLC	Waukesha	WI	Law Firm
Wholly Cow	Delafield	WI	Custard parlor
Wisconsin Lutheran College	Wauwatosa	WI	College
<i>Masterson Company</i>	<i>Milwaukee</i>	<i>WI</i>	<i>Food packaging</i>
<i>Old World Wisconsin</i>	<i>F Eagle</i>	<i>WI</i>	<i>Museum</i>

10. ADDITIONAL SOURCES OF INCOME List other sources from which you or your family received income of \$10,000 or more in 2016.

Source of income	City	State

11. ENTERTAINMENT AND GIFTS List individuals and organizations that provided you with entertainment or gifts (more than \$50) in 2016.

Name of provider	City	State
<i>None</i>		

12. HONORARIA AND EXPENSES List, for 2016, sources of honoraria and payment of expenses related to your state government duties (more than \$50) not previously reported to the Government Accountability Board.

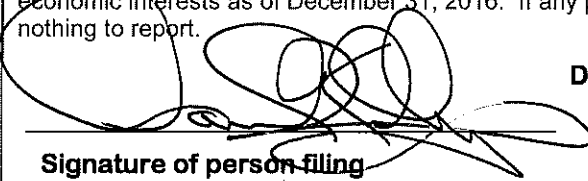
Payer	Approximate value of expenses	Amount of honorarium	Circumstances of receipt
Regent University	\$1,200 (Travel & lodging)		Most court competition judge; Presentation of remarks at Law School function

FILING NOTES -or- COMMENTS

If we saw an opportunity to clarify a prior report, we added comments or filing tips below. Please review any comments and make the appropriate corrections.

CERTIFICATION

I have read the accompanying instructions and certify that the information contained in this Statement of Economic Interests is true, complete, and correct to the best of my knowledge, information, and belief. In the event this Statement of Economic Interests is filed prior to December 31st for an election in the following year, I certify that I will amend it on or before the statutory filing deadline if an amendment is necessary to bring it into conformity with the true statement of my economic interests as of December 31, 2016. If any part has been left blank, I have done so intentionally because there is nothing to report.



Daytime phone # 414-588-2027

daniel.kelly.us@icloud.com

Signature of person filing

Date

E-mail address

The information sought in this form is required by §§19.43 and 19.44, *Wisconsin Statutes*. Failure to file a completed form may result in a forfeiture of up to \$500. Statements of Economic Interests are open for public inspection. The Wisconsin Ethics Commission will notify you of the identity of any person who examines your Statement. In accordance with §15.04(1)(m), *Wisconsin Statutes*, the Ethics Commission states that no personally identifiable information is likely to be used for purposes other than those for which it is collected.

Mail, email or fax to:

Wisconsin Ethics Commission, P.O. Box 7984, Madison, WI 53707-7984;

Email: Ethics@wi.gov; Fax: (608) 264-9319;